



PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
AMENDMENT TRANSMITTAL LETTER**

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on November 13, 2008.


Raymond Oo

Applicant : Nakamura, Sakujiro Confirmation No. 1396
Application No. : 10/585,908
Filed : July 12, 2006
Title : WASTEWATER PURIFICATION SYSTEM

Grp./Div. : 1797
Examiner : Chester T. Barry

Docket No. : 58009/A400

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Post Office Box 7068
Pasadena, CA 91109-7068
November 13, 2008

Commissioner:

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	10	*20	0	x \$26.00	x \$52.00	0
Independent Claims	1	** 3	0	x \$110.00	x \$220.00	0
Multiple Dependent Claims ***				\$195.00	\$390.00	0
TOTAL FILING FEE						0
NO ADDITIONAL FEE REQUIRED		IF NO FEE REQUIRED, INSERT "0"				0

Amendment Transmittal Letter
Application No. 10/585,908

Attached is our check for \$ to pay the fees calculated above.
A Petition for Extension of Time and the required fee are enclosed.
Other enclosures:

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By 
Peter C. Hsueh
Reg. No. 45,574
626/795-9900

PCH/rwo

RWO PAS823298.1-* 11/12/08 3:34 PM



PATENT

Date of Notice
of Allowance : October 7, 2008

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Raymond C. O'Leary

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AMENDMENT UNDER 37 CFR § 1.312

Mail Stop Issue Fee
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Post Office Box 7068
Pasadena, CA 91109-7068
November 13, 2008

Commissioner:

Please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 4 of this paper.